

	<p style="text-align: center;">A G E N D A SALISBURY PLANNING BOARD</p> <p>November 14, 2006 4:00 p.m.</p> <p style="text-align: center;">CITY HALL City Council Chambers 217 SOUTH MAIN STREET</p>
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I. CALL MEETING TO ORDER

II. WELCOME GUESTS AND VISITORS

III. INVOCATION

IV. APPROVAL OF MINUTES

- Minutes of October 24, 2006

V. ADOPTION OF AGENDA

VI. NEW BUSINESS

A. Zoning Map

- Explanation of procedure
- Swearing-in of those testifying
- Staff Presentation
- Courtesy Hearing
- Board discussion
- Findings of Fact
- Statement of Consistency and Motion

1. Z-11S-06, Kevin Wilson

1311, 1333, & 1339 Bringle Ferry Road + 2 other unnumbered parcels

Tax Map–Parcel 057A13308, 057-054, 057-051, 057-050, and portion of 057A049

Size/Scope–Approximately 2.07 acres on 5 parcels

R-6 (Single-Family/Duplex Residential) and B-1 (Office/Institution) district to B-6-S (Special General Business) district

Continued on the other side

- Staff Presentation
- Courtesy Hearing
- Board discussion
- Statement of Consistency and Motion

2. Z-13-06, Pilot Developers

Undeveloped Drummond Village

Tax Map - Parcel(s): Portions of 058-088, 065-008, & 067-189

Size / Scope: Approximately 15 acres on a portion of 3 parcels

B-RT (Business-Retail Trade) district to RD-A (Residential Development) district

B. Group Development

- Staff Presentation
- Courtesy Hearing
- Board Discussion
- Motion

1. G-07-02

Drummond Village

2800 Block Stokes Ferry Road

Tax Maps 058, 065, & 068, Parcels 088, 008, & 189

Zoning RDA & BRT

2. G-11-05

Tilley Harley Davidson

653 Bendix Drive

Tax Map 070, Parcel 135

Zoning M-1

3. G-20-06

Westridge Place Apartments

Calvin Street

Tax Map 331, Parcel 023-A

Zoning B-7

VII. COMMITTEES

A. Committee 1–Presentation of the Sidewalk Prioritization Plan

VIII. OTHER BOARD BUSINESS

A. Chairman

B. Other Board members

C. Staff

IX. ADJOURN

**** Please call Diana Moghrabi at 704-638-5240 if you cannot attend meeting. ****

Order of agenda items is subject to change at the request of the Chairman and approval by the Board.